## **Southern Counties Archery Society**

# Notice of Annual General Meeting 9<sup>th</sup> April 2011

THE Annual General Meeting of the Society will be held on:-

SATURDAY 9th APRIL 2011 in the SOUTH WING COUNCIL ROOM of UNIVERSITY COLLEGE LONDON, GOWER STREET, LONDON. WC1E 6BT at 2:30pm to:

- 1. Receive and consider the reports of the Council and the Auditor(s).
- 2. Receive and consider the annual accounts.
- 3. Appoint Auditor(s) for the following year and to fix their remuneration.
- 4. Elect Council Members.
- 5. Also to discuss any special business properly raised and given to the Honorary General Secretary in writing **two weeks** prior to the meeting.

### No other business will be conducted. (Rule 13.2)

Every member, other than those excluded as per Rule 4.3 of the constitution, on a show of hands have 1 vote. In the case of County Associations and Clubs the vote shall be cast by the person carrying the county association or club voting card.

A form of proxy is attached.

Andrew Woodger. Hon. General Secretary. 52 Langley Road, Staines, Middlesex, TW18 2H

### **ELECTION OF OFFICERS 2010**

| POST/ POSITION             | INCUMBENT         | RETIRING/ELECTING                |
|----------------------------|-------------------|----------------------------------|
| Chairman                   | Dr S. Ellison     | Willing to stand for re-election |
| Secretary                  | Mr A. Woodger     | Willing to stand for re-election |
| Treasurer                  | Mr C. F. Campbell | Willing to stand for re-election |
| SCAM Tournament Organiser  | Mr N Dimmock      | Willing to stand for re-election |
| Field Tournament Organiser | Mr P Turner       | Willing to stand for re-election |

Nominations are required for a member to serve as Lady Vice President (2yr term). The current Lady Vice President, Mrs L Belbin, is willing to stand for re-election.

You are reminded that should you wish to nominate an individual for any position you should seek their permission and their willingness to accept should they be elected

## **Southern Counties Archery Society.**

## Annual General Meeting, in the South Wing Council Room, University College, Gower Street, London. 2.30pm, Saturday 9<sup>th</sup> April 2011

## **AGENDA**

AGM11.01 Apologies for Absence.

AGM11.02 Presidents Remarks.

**AGM11.03** Minutes of AGM 10<sup>th</sup> April 2010 (As previously circulated).

AGM11.04 General Secretary's Annual Report.

AGM11.05 Treasurer's Report.

AGM11.06 Reports from other Officers & Officials.

11.06.01 SCAM Secretary 11.06.08 Judges Liaison Officer

11.06.02 Inter-Counties T/O 11.06.09 Junior Development & Child Protection Officer

11.06.03 Field T/O 11.06.10 Chairman of Coaches 11.06.04 Clout TO 11.06.11 Coaching Finance Officer

11.06.05 Indoor T/O 11.06.12 Press Officer

11.06.06 Junior T/O 11.06.13 Disabled Archery Liaison Officer

11.06.07 Field Liaison Officer 11.06.14 Regional Records Officer

11.06.15 EAF Representative

#### AGM11.07 Election of Officers for 20011/2012.

11.07.01) Lady Vice President Mrs L Belbin 11.07.02) Chairman: Dr S. Ellison 11.07.03) Honorary General Secretary. Mr A. Woodger

11.07.04) Honorary Treasurer. Mr C. Fletcher-Campbell

11.07.05) SCAM Tournament Organiser Mr N Dimmock 11.07.06) Field Tournament Organiser Mr P Turner

**AGM11.08 Proposed** By the Treasurer and Seconded by the General Secretary that there be no increase in the SCAS affiliation fees

**AGM11.09 Appointment of Auditors.** "This Society Resolves that the SCAS accountants for the financial year ending December 31st 2011 shall be:- Messrs Nockels Hornsey of 24 Bath Street, Abingdon, Oxon. OX14 3QH

AGM11.10 Special Business: See notice of meeting

11.10.01 Nominations for Honorary Life Vice President of SCAS

#### Notes:-

Voting Cards will be issued and on a show of hands, only the person carrying this card at the General Meeting shall be allowed to cast the vote of the Association or Club - see Constitution paras 14.1 and 14.2

All members of the Society are entitled to make nominations for candidates – see Constitution para 11.6

# Form of Proxy for a County Association or Club [The notes in parenthesis are for the guidance of the authorised person completing the form]

| Southern Counties Archery Society  |
|--|
| lof  |
| [enter your name] [enter the name of the county association or club for whom you are nominating a proxy]   |
| in the County of   |
| being an authorised officer of the above named County Association or Club, hereby appoint  |
| of   |
| of failing him, the Chairman of the Meeting, as proxy to vote for the above named County Association or Club at the General Meeting of the Southern Counties Archery Society to be held on the   |
| day of20and any adjournment thereof. [enter the date of the meeting]   |
| This form is to be used to vote in favour of or against the resolution or resolutions as shown [The proxy form will be accompanied by a list of the resolutions to be voted upon, where you may show how you wish your vote(s) to be cast] |
| Unless otherwise instructed, the proxy will vote as he/she thinks fit  |
| Signed this  |
|  |
| [Sign here using your normal signature]  |
| Office held in the County Association or Club.  [Indicate what office you hold in the association or club; ie Chairman, Secretary etc]   |
| Notes:-  |
| All proxies must be members of the Society.  |
| This proxy form should be with the General Secretary 48 hours prior to the meeting.  |

This proxy form may be photocopied.

# Form of Proxy for an individual person [The notes in parenthesis are for the guidance of the authorised person completing the form]

| Southern Counties Archery Society   |
|---|
| Iof the   |
| in the County ofbeing  [enter the name of the County in which your club is situated]  |
| an Associate Member – an Individual Member – a Life Member – an Honorary Member – an Honorary Vice President;   |
| [delete as appropriate]   |
| Hereby appointof  |
| or failing him, the Chairman of the Meeting, as my proxy to vote for me at the General Meeting of the Southern Counties Archery Society to be held on the |
| day of20and at any adjournment thereof. [enter the date of the meeting]   |
| This form is to be used to vote in favour of or against the resolutions as shown.   |
| [The proxy form will be accompanied by a list of the resolutions to be voted upon, where you may show how you wish your vote to cast]                     |
| Unless otherwise instructed, the proxy will vote as he/she thinks fit.  |
| Signed thisday of   |
| [Sign here, using your normal signature]  |

The form of proxy must permit an expression of voting intention for each relevant item on the agenda.

### Notes:-

All proxies must be members of the Society.

This proxy form should be with the General Secretary 48 hours prior to the meeting.

This proxy form may be photocopied.